

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to A. Vaniga M.a.... (name of the House) from A vanigudola B. S. 200. Sonstituency (Name of the constituency)

ch. svinde	Babu, **son/daug	hter/wife of	rxish na
Aged	years, resident of	vanigadda	(mention full
postal address), a	candidate at the above e	lection, do hereby so	elemnly affirm and state
on oath as under:	-		

- (1) I am a candidate set up by . I. nollrondah +\* name of the political party)/\* \* am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self .		407	41.6
2.	Spouse	XA_	ui-	Mi L
3,	Dependent-1	40-2	Wil	MiL
4.	Dependent-2	456	roit	WIL
5.	Dependent-3	HIL	MiL	NiL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent

ccused of any such offence(s) he shall furnish the following information:-

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(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	XV.T
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	456
(c)	Name of the Court, Case No. and date of order taking cognizance:	HiL
(d)	Court(s) which framed the charge(s)	Lit
(e)	Date(s) on which the charge(s) was/were framed	Mi L.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	spi L
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	HIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	HIL

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	spi L
(b)	Name of the Court(s), Case No. and date(s) of order(s):	40-7
(c)	Punishment imposed	4-7_
OF	Whether any appeal was/has been to against the conviction order. If so, details and the present satus of the appeal:	spi'L

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment

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SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	yil	sert	Leil	202	mi L
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB1 ADB 85/291,		NI	HIL	spil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	xs.L	HIL	X17	- usc	soil.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	x: C	Mil	10.16	KI'L	NIZ
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount		Apil	NIL	NIL	4-2
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	H	xp:2	WIL	NIZ.	MIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)		APIZ	NIL	Nil	xi'c
(viii)	Any other assets such as value of elsims/interest		HIL	atl	wil.	NIL
YIX)	Gross Dial Value	to il	wil	NI	SPIL	NI'L

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## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. 10.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-
	Agricultural Land: Location(s) Survey number(s)	+PiL	xil	NIL	wil	1410
	Area (total measurement in acres)	Mil	Mil	NIL	141	NIL
	Whether inherited property (Yes or No)	HIL	HiL	wil	WiL	KTL
	Date of purchase in case of self-acquired property	4.2	HIL	HiL	14-2	Hel
	Cost of Land (in case of purchase) at the time of purchase	yil	*piL	Hil	wil	MIL
	Any investment on the land by way of development, construction etc.	42	Liz	spil	NIL	Wil
	Approximate current market value	wit	Wil	NIL	xeil	WIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	reil	toil	His	Mil	+p1'0
	Area (total measurement in sq.ft.)	Lit	wil	wit	port	MIL
	Whether inherited property (Yes or No)	N.C	HiL	HiL	Mil	xor'L
	Date of purchase in case of self-acquired property	4.2	spil	45%	Wil	RpiL
	Cost of Land (in case of purchase) at the time of purchase	RPTL	- 416	wike	4.2	Mil
	Any investment on the land by way of development, construction etc.	MIL	XIL	MiL	40:1	LPIL
	Approximate current market value	wil	wil	WiL	Apic	WIL
iii)	Commercial Buildings: (including apartments) -Location(s) -Survey number(s)		xxiL	spil	wil	HIE
	Area (total measurement in sq.ft.)	NeiL	MIL	10-51	1076	MiL
	Built-up Area (total measurement in sq.ft.)	HiL	MIL	wil	xijl	WIL
	Whether inherited property (Yes or No)	HiL	1411	wil	wil	WIL
	Date of purchase in case of self-acquired property	10-1	412	spil.	Miz	1.c
10	Cost of property (in case of purchase) at the time of purchase  investment on the property by	10iL	spiL	Mil	Nit	xpil
1	way of development, construction		LIL	X/L	WiL	472
R)	Approximate current market value	NI	Mil	, 5900 m	NIT	NIL

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(iv)	Residential Buildings:					
	(including apartments): -Location(s) -Survey number(s)	MiL	xpil	wil	wil	いて
	Area (total measurement in sq.ft.)	202	Mil	1916		
	Built up area (Total measurement in sq.ft.)	Mil	1111	MIL	431	1916
	Whether inherited property (Yes or No)	Mic	voil	NIL	Mil	14.7
	Date of purchase in case of self-acquired property	11.7	wil	Wil	xoth	Jeil .
1	Cost of property (in case of purchase) at the time of purchase	Kil)	10:1	10,1	1021	2021
	Any investment on the land by way of development, construction etc.	1.11	14.1	11'1	1-021	wil
	Approximate current market value	1410	Mich	Mer	1476	ALC.
(v)	Others(such as interest in property)	Nel	1110	· NIL	NIL	147
-	Total of current market value of (i)	Nic	HIL	Spic	Sprt	Jest
	to (v) above	KPiL	HiL	toil	spil	NIC

(8)1 give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	XiX	Nil	Nic	Nil	NiL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan-		Mil	NOL	spil	TYIC
	Any other liability	NiL	Mil	Mil	41/4	WIL
	Grand total of liabilities				,,	
(ii)	Government dues:  Dues to départments dealing with government accommodation	HIL	-N12	19.2	NIL.	MIL
	Dues to department dealing with supply of water	ypi'L	wil	HIL	N.I.L	x0;'l
	Dues to department dealing with supply of electricity	wil	HiL	wil	xxil	HiL
VIN	Ques to department dealing with Our of telephones/mobiles	1991	NiL	mil	Wil	Mic
OF IA	Due to department dealing with government transport (including aircrafts and helicopters)			Nil		Not

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	Income tax dues	xxi/	wil	2016	Mil	412
	Wealth tax dues	N-7	WIL	ist	wil	spil
	Service tax dues	Nil	11.	41.2	MIL	452
	Municipal/Property Tax dues	416	x1:6	11/4	List	2022
	Sales Tax dues	deil	NIL	spil	HiL	NiL
8.4	Any other dues	icel	, il	wic	MiL	NiL
(iii)	Grand total of all Government dues	seil	Nect	NIL	1456	NiL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	20.7	thic	wil	wit	MIL

(9) Details of profession or occupation:

(a) Self ..... Cin-employee (b) Spouse .... Cin married.

(10) My educational qualification is as under:-

B. Com. 2006: 2007 Gout Degree-Con/lege-Avanigable

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum, Chilaka. Sxinubaba
2.	Full postal address	and of newsia Marin
3.	Number and name of the constituency and State	195, Avasiga Sola Assembly
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	195, Avariga Sola Assembly Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NO.
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	No.
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more cept for offences referred to in subsections or (3) of section 8 of Representation of the People Act, 1951].	· 140

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7.			PAN of		inc		r for which last Tax return filed		income shown	
	(a) Candidate					Wit			412	
		(b) Spouse	NUL			4.2			il	
		(c) Dependents	416 6			Mr. L			y' L	
3.		Details of Assets and Lia								
		Description	Self	Spous	e	Dependent-I	Depend	lent-II	Dependent-III	
λ.		Moveable Assets (Total value)	WiL			y-il	21.	11	xpy' L	
В.		Immovable Asset	N-L	416		WiL		1.6	MILIC	
1 0		Purchase Price of self- acquired immovable property	M-j.C	3 - 1		Hic		12	wil	
	II.	Development/ construction cost of immovable property after purchase (if applicable)	HiL			April		٠٠٠		
	Ш.	Approximate Current market price of-	HIL	HI	7	Mil	x	112	MIL	
		(a) self-acquired assets (Total Value)	HiL	Nic	-	MIL	H	1.6	asi 2	
		(b) inherited assets (Total Value)	Wil	NI	7	MiL	ı	27.0	MIL	
9.		Liabilities								
	(i)	Government dues (Total)	NiL	19-1	:. (	Nic	H	, (	WIL	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	X0-, C	141	:1	NiL	r	iil	wil	
10.		Liabilities that are unde	er dispute							
	(i)	Government dues (Total)	wil	Mi	7	Mil	M	200	Mil	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Mil	Hi	4	MiL		o-C	HIL	
11.		Highest educational qu (Give details of certificate/diplom which the course	highest Sch a/degree cou	arse, nar	vers ne (	ity education to of the School/C	mentioni ollege/U	ng the Iniversit	full form of t y and the year	



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#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Avanigadla this the 3nd day of August 2013.

Ch. Squam Baylin.

DEPONENT

Note: I. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.".



on this 20 day of Dessur 20/3



VADDI RAMANDRAY

NOTARY

AVANIGADDA - 521 121

ANDHRA PRADESH